

Wine Country Classic

August 1, !&% 201*

Entries may be created and submitted online at www.HorseShowing.com - No Need to fill out this Entry Form!

Mailed Entries (no fax or emailed) Close July 2, h Online Close August 9th Strictly Enforced

Mail entries to: 7\f]ggmAgar) \$, \$CU_\]``FX'\(\overline{\o

| Horse Name: | | Horse USHJA | Pony: S M L | Green 1 or 2 | _ | Color | Sex | Ht: | #2 Ri | der: | | Birthdate | |
|---|---|---|--|---|---|--|--|--|---|--|--|--|--|
| #1 Rider Name: | | Birthdate | USEF #: #2 Rider Signature: USEF #: #2 Rid | | | | | | | | | | |
| | | | | | | | | | | | sections by rid | er # in grid: | |
| Stable with: | | | Emergency Contact | t name & p | hone #: | | | | | | | | |
| Preferred Stall location: | Tent or Shed-row (1, 2 or 3) in the box next to | the section that rider w | vill be riding in | | | | | | | USEF (8) + D&M | (8)/horse total \$16 | \$16 | |
| Hunters | Hunters | Jumpers | Jumpers | | Medals Medals | | | | USHJA Zone Sur | pport Fee \$2 per horse | \$2 | | |
| Baby Green Hunter 2'9" | Pre-School Hunter 2' | Low Jumpers | 1.15m Jumpers | | Pickwick Jr/A | .m 3'3" | CPHA Junior 3'6" | | | Horse Stalls/Tack Stalls@\$175 | | ; <u> </u> | |
| Pre-Green Hunter 3' | Beginning Hunter 2'3" | .75m Jumpers | 1.20m Jumpers | | WCE Meda | l 3'7" | CPHA Senior 3'6" | | | Entry Deposit \$50 (applied toward entries if entry is received by closing date of 7/23) | | s if \$50 | |
| Performance Hunter 3'3" SAHJA Modified | Training Hunters 2'6" | .80m Jumpers | 1.25m Jumpers | | USEF Pesso | a 3'6" | Horse & Hound Jr/Am 3' | | | Late Fee \$35 July 23 to Aug 12th | | | |
| Performance Hunter 3'6" | Children's Pony 2'/2'6" | .85m Jumpers | Children's Jumpers 3'7" | | Art Gottfried | d 2'9" | Norcal Jr/Am 3' | | | Schooling Fee \$30 | | \$30 | |
| Green Hunter 1 st Yr or 2 nd Yr (circle) | Pony Hunter | .90m Jumpers | Adult Jumpers 3'7" | | SAHJA Ch/A | dult 3' | Hudson & Co | Jr/Am 3'3" | | PCHA/NorCal/CA Drug \$11 per horse | | \$11 | |
| Children's Hunter 3' | Pre-Child/Adult Hunter 2'6" | .95m Jumpers | Jr/Am Modified Jmpr 3'11" | | Onondark | a 3' | USEF Pony Medal | | | Grounds Fee \$40 Day (no stall) | | | |
| Adult Hunter 3' | Junior/Am Handy Hunter 2'6" | 1.00m Jumpers | Jr/AO Jumpers 4'1" | | USEF Adu | ılt 3' | SAHJA Pony Medal | | | USEF/USHJA no | n member Fee \$30 each | | |
| Jr/Am Modified Hunter 3'3" | Short Stirrup Hunter 2' | 1.05m Jumpers | Low Ch/Ad Jumper 2'9" | | Norcal Jui | nior | Norcal Pony Medal | | | | | | |
| Jr/Am Own Hunter 3'6" | Long Stirrup Hunter 2' | 1.10m Jumpers | | | Norcal Se | nior | SAHJA Mini Medal | | | \$ Enc: Che | ck#: TOTAI | L | |
| | | | | Fodoratio | n Entry Agray | omant . | | | | | Payable to: W lassic Horse S | • | |
| have read the United States Equ rules of the competition. I agree to | estrian Federation, Inc. (the "Federation") E o waive the right to the use of my photos fro Fe | Entry Agreement (GR906.4) as printo om the competition, and agree that deteration Release, Assumption | t any actions against the Fed | Country Class deration must l | oe brought in New | d agree to all of it York State. | • | | , | | ı, I am subject to Federation Ru | lles, the Prize List, and local | |
| and Federation affiliates. I AG Competition involve inherent d | ny participation in this Competition to the REE that I choose to participate voluntal angerous risks of accident, loss, and ser | e following: I AGREE that "the For rily in the Competition with my ho rious bodily injury including broke | ederation" and "Competition orse, as a rider, driver, har en bones, head injuries, tra | on" as used h ndler, vaulter, auma, pain, s | erein includes th longeur, lessee, uffering, or deatl | e Licensee and (, owner, agent, c h. ("Harm"). I AC | Competition Mana oach, trainer, or a GREE to hold hard | agement, as as parent or mless and r | well as all og guardian of elease the F | of their officials, officers a junior exhibitor. I am dederation and the Com | fully aware and acknowledge petition from all claims for mo | e that horse sports and the oney damages or otherwis | |
| | e and for any Harm of any nature cause he negligence of the Federation or the C | | | | | | | | | | | | |
| made by others for any Harm o | aused by me or my horse while at the C | Competition. I have read the Fede | eration Rules about protec | ctive equipme | nt, including GR | 801 and if applic | able, EV114, and | i understar | d that I am | entitled to wear protective | e equipment without penalty | , and I acknowledge that | |
| | ages me to do so while WARNING that he child's behalf. I represent that I have | | | | | | | | | | | | |
| to the Federation on the official | USEF accident/injury report form. BY start my electronic signature shall have the | SIGNING BELOW, I AGREE to b | be bound by all applicable | Federation R | ules and all term | | | | | | | | |
| Parent/Guardian Signatur | e (Required if rider/driver/handler is | s a minor) | | _Print Parer | t/Guardian Na | me: | | | _ Is Rider/[| Oriver/Vaulter a U.S. | Citizen? Yes No | | |
| Owner info and Sign-pare | ent sign if minor (mandatory) | Rider/Driver/Handler -pare | ent sign if minor (man | ndatory) | Coach: If ap | oplicable or #3 | Rider (circle) | | | Trainer (mandatory | <i>(</i>) | | |
| - | | Signature: | nature: | | | Signature: | | | | Signature: | | | |
| | | #1 Rider Name: | Rider Name: | | Print Name: | | | | | Print Name: | | | |
| Address: Addr | | Address: | | | Address: | | | | | Address: | | | |
| Cell Phone: Cell | | Cell Phone: | Phone: | | | Cell Phone: | | | | Cell Phone: | | | |
| | | Email: | | | | Email: | | | | Email: | | | |
| JSEF#: SS#: USE | | USEF#: | EF#: Status: Junior or Amateur | | | USEF#: | | | | USEF#: | | | |

Failure of any rider/owner/trainer/handler/coach/or agent of this entry to sign this entry form will subject such person(s) to an automatic fine of \$250 by USEF. GR908.2.